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25 May 2023

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **CABINET** will be held at these offices (Council Chamber) on Monday 5 June 2023 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

Cabinet Membership:

K Mills	Leader of the Council
J L Pout	Deputy Leader of the Council and Portfolio Holder for Transport, Licensing and Environmental Services
S H Beer	Portfolio Holder for Finance, Governance, Climate Change and Environment
E A Biggs	Portfolio Holder for Planning and Built Environment
P M Brivio	Portfolio Holder for Housing, Skills and Education
C D Zosseder	Portfolio Holder for Community and Corporate Property

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

3 **RECORDS OF DECISIONS** (Pages 6-20)

The decisions of the meetings of the Cabinet held on 3 April 2023 numbered

CAB 105 to CAB 117 (inclusive) are attached.

ISSUES ARISING FROM OVERVIEW AND SCRUTINY OR OTHER COMMITTEES

To consider any issues arising from Overview and Scrutiny or other Committees not specifically detailed elsewhere on the agenda.

EXECUTIVE - KEY DECISIONS

4 **PROVISION OF INTERIM HOUSING AND SUPPORT FOR AFGHAN REFUGEES VIA AFGHAN RELOCATIONS AND ASSISTANCE PROGRAMME** (Pages 21-92)

To consider the attached report of the Heads of Finance & Investment and Transformation.

Responsibility: Portfolio Holders for Housing, Skills & Education and Community & Corporate Property

5 **HACKNEY CARRIAGE NUMBERS - UNMET DEMAND SURVEY** (Pages 93-163)

To consider the attached report of the Strategic Director (Corporate and Regulatory).

Responsibility: Portfolio Holder for Transport, Licensing and Environmental Services

EXECUTIVE - NON-KEY DECISIONS

6 **APPOINTMENT OF MEMBERS TO OUTSIDE BODIES FOR 2023/24** (Pages 164-168)

To consider the attached report of the Strategic Director (Corporate and Regulatory).

Responsibility: Leader of the Council

7 **APPOINTMENTS TO PROJECT ADVISORY GROUPS FOR 2023/24** (Pages 169-180)

To consider the attached report of the Strategic Director (Corporate and Regulatory).

Responsibility: Leader of the Council

8 **APPOINTMENT OF DOVER JOINT TRANSPORTATION ADVISORY BOARD VICE-CHAIRMAN FOR 2023/24** (Page 181)

To consider the attached recommendation.

9 **EXCLUSION OF THE PRESS AND PUBLIC** (Page 182)

The recommendation is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION

EXECUTIVE - KEY DECISIONS

10 **PURCHASE OF NEW SHARED OWNERSHIP HOUSING AT WILLOWBANK, SANDWICH** (Pages 183-188)

To consider the attached report of the Head of Finance and Investment.

Responsibility: Portfolio Holder for Housing, Skills and Education

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